

**19th Annual Union County Heritage Festival**  
**October 7, 2023 (1<sup>st</sup> Saturday in October )**  
**10:00-4:00**

**Vendor Welcome and General Information**

**Dear Vendor,**

A great big Union County Welcome to the 19th Annual Union County Heritage Festival.

If you have been a friend and supporter during the past 18 years, we thank you so much. If you are new, then we are going to do our very best to keep you coming back.

The mission of the Festival is to showcase Union County and celebrate our rich heritage of music, arts, and crafts. The 2023 theme "Going to Grandma's" is a tribute to the many , many women who birthed our ancestors, cooked and provided a warm place for the children to visit, kept back some egg money for an emergency, and generally provided the love for the family.

Please note the general information below.

**Deadlines** [spaces usually sell out before September 5]

- **September 5-Applications with payment received by this date will appear on the website and in the newspaper program. Food Truck and Traylor Vendors should pay by July 1 to ensure spaces.**
- **September 15 or 'til full-Application and payment received by this date to participate.**
- **No booth will be assigned nor will a confirmation be sent until payment is made.**

**Booth Awards**

- Rocky Top Award is for the booth that best embodies the spirit and theme of the Festival. In addition, the following may be awarded: Best Heritage, Best Demonstration, Booth of Distinction, and Merit Awards for particular items of distinction.

**Set-Up and Security**

- Booths may be set-up from 12:00 PM to 7PM on the Friday before the Festival (October 6)
- and from 7:00 AM to 9:00 AM on Festival Day (October 7). **The Festival opens at 10:00 AM and closes at 4:00 PM. All vehicles must be removed from the vender area by 9:00 AM and shall not return until after 4:00 PM.** Booths are to be set-up and open during these hours. Security will be on site from 6:00 PM Friday to the close of the Festival. Emergency personnel are on hand the day of the Festival. Each booth space will have one Vendor Parking Permit issued if not raining at check-in.

**Website**

**<https://unioncountyheritagefestival.com/>**

For information or concerns, please contact Marilyn Toppins: [UCHF2005@gmail.com](mailto:UCHF2005@gmail.com) 865-643-2821.

**Admission to the Union County Heritage Festival is free. Wilson Park, the main venue, will feature almost 100 vendors displaying various wares, demonstrating heritage crafts, cooking tantalizing foods and beverages with a mountain flair, and performing music all day. Children's activities, the Fiddle Contest, and the Heritage Olympics will also be at Wilson Park. The Art Show for both adults and students will be at the Snodderly House on Main Street while the Union County Genealogical Library and Museum on Hwy 33 will host the Quilt Show and the Authors Table. Visit the Farmer's Market on Festival Day.**

**Check our website for the most recent information. <https://unioncountyheritagefestival.com/>**

**Marilyn Toppins, President**

**Ellen Perry, Secretary**

**Dennis Johnson, Vice President**

**Tonya Atkins, Treasurer**

**Elizabeth Tindell, Administrative Assistant to the President**

**Wayne Goforth, Music Chairman**